

# Ambulance Paramedics

of British Columbia - CUPE 873



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March 22, 2017

**TO: ALL MEMBERS – REGIONS 5 - 8  
CUPE LOCAL 873**

Dear Sisters & Brothers:

**RE: 1<sup>st</sup> & 2<sup>nd</sup> CALL FOR NOMINATIONS FOR REGIONAL ELECTIONS**

This is the **1<sup>st</sup> & 2<sup>nd</sup> CALL FOR NOMINATIONS** for the following positions:

- |   |   |
|---|---|
| <b>1 REGIONAL VICE PRESIDENT</b>            | <b>- 2 year term ending May 2019</b>              |
| <b>1 REGIONAL PUBLIC EDUCATION DIRECTOR</b> | <b>- 2 year term ending May 2019</b>              |
| <b>1 REGIONAL VICE PRESIDENT</b>            | <b>- Balance of a 2 year term ending May 2018</b> |

As per By-laws passed at Convention 2016, all RVP positions are now open to all members.

Nominations are to be submitted through the electronic form provided on the APBC.ca web site (<http://www.apbc.ca/nominations/>). VERBAL, WRITTEN or FAXED nominations will NOT be accepted. 3<sup>rd</sup> & FINAL call for nominations will follow in APRIL.

Nominees **MUST CONFIRM** their **ACCEPTANCE** of nomination **ON-LINE** at <http://www.apbc.ca/my-nominations> prior to the close of 3<sup>rd</sup> & FINAL call for nominations. **ONLY ON-LINE** acceptances will be considered valid.

The onus is on the **NOMINEE** to ensure their nomination has been accepted within the time limits. **NO FURTHER** attempts will be taken to confirm acceptance of nomination.

The **DEADLINE** for 3<sup>rd</sup> & **FINAL** call for nominations is **WEDNESDAY, APRIL 26, 2017.**

In solidarity,

Jason Jackson  
Provincial Recording Secretary  
CUPE Local 873

cc: RVP's  
JJ/km/MoveUp